**100 POINT ADULT PARTICIPATION FORM**

The Cub Scouting program has strengthened families, provided adventure and diversity, created fellowship, and instilled ideals in the youth of America for over 75 years. By volunteering for 100 points, you will help ensure that we can provide the best Cub Scout program for your child. Thank you for your support.

**POINTS & POSITION DESCRIPTION**

**100 \_\_\_ DEN LEADER OR ASSISTANT** – run weekly den meetings, complete on-line training, attend monthly committee meeting, and monthly Pack meetings.

**100 \_\_\_ TITLED COMMITTEE PERSON** - perform titled job, complete on-line training, attend monthly committee meeting, and monthly Pack meeting. \_\_\_\_treasurer \_\_\_\_secretary \_\_\_\_advancement \_\_\_\_outdoors \_\_\_\_ activities

**100\_\_\_ DISTRICT LIASON** – Monthly; 1st and 3rd Thursday. Attend the District Committee Meeting and District Roundtable to gather information for the unit.

**80 \_\_\_ COMMITTEE MEMBER AT LARGE** – serve on at least one Pack subcommittee, complete online training, attend monthly Pack meetings, and at least four monthly committee meetings.

**60 \_\_\_ DAY CAMP LEADER VOLUNTEER** – June or July one week. Attend day camp training, register and supervise eight boys through one week of activities during the day.

**60 \_\_\_ UNIT RECHARTER COORDINATOR -** October. Assists the pack in completion of their annual recharter. Collects Signatures from Unit Key leaders and works with treasurer to complete the recharter.

**40 \_\_\_ BLUE & GOLD BANQUET COMMITTEE** –February. Annual Pack celebration dinner

**40 \_\_\_ PINEWOOD DERBY COMMITTEE** – 1st quarter of the year

**40 \_\_\_ POPCORN SALES COMMITTEE** – September through December

**20 \_\_\_ SCOUTING FOR FOOD COMMITTEE** – Spring food collection drive.

**20 \_\_\_ FOOD SERVICE** – Serve food or attend concessions at selected dinners.

**20 \_\_\_ BOOTH & EXHIBITS** – Volunteer two hours in a booth at a back to school or open house activity.

**20 \_\_\_ SPORTING EVENTS** – Volunteer to organize and supervise a Pack athletic competition.

**20 \_\_\_ DRIVER**- Provide transportation to selective non-meeting events during the year.

PARENT SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOTAL POINTS \_\_\_\_\_\_\_ YOUTH’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_